|  |  |
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| **INSTRUCTIONS FOR CERTIFIED CHECK OR BID BOND (*select one*):**  **All Bidders:**  **Edit** thispage, **print, sign, and scan** to **PDF**. Upload the **PDF** form to BizNet. | |
|  | **CERTIFIED CHECK OPTION:** ***Prior*** to the Date and Time of the Bid Opening:  (1) Check the box for “Certified Check Option”;  (2) Print, scan to PDF, and upload the PDF form to Biznet; and  (3) Deliver the Certified Check, made payable to "Treasurer, State of Connecticut”, to the following address:  State of Connecticut  Department of Administrative Services, Construction Services  Office of Legal Affairs, Policy, and Procurement  450 Columbus Boulevard, North Tower, Suite 1302  Hartford, CT 06103-1835 |
|  | **BID BOND OPTION** (see template below)**:** ***Prior*** to the Date and Time of the Bid Opening:  (1) Check the box for “Bid Bond Option”;  (2) Complete the **Standard Bid Bond** (below), print, sign, scan to PDF, and upload the PDF Bid Bond to Biznet. |

**Standard Bid Bond**

**DAS ⚫ Construction Services ⚫ Office of Legal Affairs, Policy, and Procurement**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | | | | | | | |  | | | | | | | | | | |  |
| **KNOW ALL MEN BY THESE PRESENTS, That we,** | | | | | | | |  | | | | | | | | | | |  |
|  | | | | | | | |  | | | | | | | | | | |  |
|  |  | | | | | | | | | | | | **, hereinafter called the Principal,** | | | | | | |
|  | | | | | | | | | |  | | | | | | | | | |
| **of** | | |  | | | | | | | | | | **, as Principal,** | | | | | | |
|  | | | | | | | | | |  | | | | | | | | | |
| **and** | | | |  | | | | | | | | | | | | | **,hereinafter** | | |
|  | | | | | | | | | |  | | | | | | | | | |
| **called the Surety, a corporation organized and existing under the laws of the** | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| **State of** | | | | |  | | | | | | | **, and duly authorized to transact a** | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| **surety business in the State of Connecticut, as Surety, are held and firmly bound unto the State of** | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| **Connecticut, as Obligee, in the penal sum of ten (10) percent of the amount of the bid set forth in a** | | | | | | | | | | | | | | | | | | | |
|  | | | | | |  | | | | | | | | | | | | |  |
| **proposal hereinafter mentioned,** | | | | | |  | | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | |
|  | |  | | | | | | | | | | | | | | | | | **,** |
| **lawful money of the United States of America, for the payment of which, well and truly to be made to the Obligee, the Principal and the Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.** | | | | | | | | | | | | | | | | | | | |
| **THE CONDITION OF THIS OBLIGATION IS SUCH, That, whereas the Principal has submitted** | | | | | | | | | | | | | | | | | |  | |
| **or is about to submit a proposal to the Obligee related to a contract for Project No.:** | | | | | | | | | | | | | | |  | | |  | |
|  | | | | | | | | | | | | | | | | | |  | |
| **NOW, THEREFORE, if the said contract be awarded to the Principal and the Principal shall, within such time as may be specified, enter into the said contract in writing with the State of Connecticut and give the required bonds, with surety acceptable to the Obligee, or if the Principal shall fail to do so, pay to the Obligee the damages which the Obligee may suffer by reason of such failure not exceeding the penalty of this bond, then this obligation shall be void, otherwise to remain in full force and effect.** | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | |  | | | | | |
| **SIGNED, SEALED AND DELIVERED this** | | | | | | |  | | **day of** | |  | | | **, 20** | |  | | |  |
|  | | | | | | | | |  | | | | | | | | | |  |
|  |  | | | | | | |  |  | | | | | | | | | |  |
|  | | ***(Principal's Signature)*** | | | | | |  | **Surety** | | | | | | | | | | |
|  |  | | | | | | | **by** |  | | | | | | | | | |  |
|  | ***(Print Name)*** | | | | | | |  | **Its attorney in factSignature** | | | | | | | | | |  |
|  |  | | | | | | |  |  | | | | | | | | | |  |
|  | **Company Name** | | | | | | |  | ***(Print Name)*** | | | | | | | | | |  |